STATE OF ALASKA **CONTRACT AWARD NUMBER CONTRACT AWARD** HQ, STATE EQUIPMENT FLEET (Contracting Authority) 1607369 2200 E. 42nd Avenue AMENDMENT Anchorage, Alaska 99508 (907-269-0800) ORDERING DEPARTMENT COMMODITY CODE DATE OF CONTRACT 5/5/07 **HEADQUARTERS, STATE EQUIPMENT FLEET NUMBER & PERIOD OF RENEWAL OPTIONS** PR NO./DATE ASSIGNED **2200 E. 42ND AVENUE 3 YEAR CONTRACT ANCHORAGE, ALASKA 99508** DATE INITIAL CONTRACT BEGINS DATE INTIAL CONTRACT ENDS 5/5/07 5/4/10 CONTRACTOR YUKON EQUIPMENT **GS VENDOR CODE: ADDRESS** ISSUED IN ACCORDANCE WITH BID # SEF-1129 DATED: 5/5/07 2020 E. 3RD AVENUE **ANCHORAGE, ALASKA 99501** PRICE ADJ. REQ. PRIOR TO EACH RENEWAL: SEE CONTRACT CPI/PPI BASE INDEX POINTS & MO/YR: CONTRACT NAME EARL LACKEY RENEWALS EXPIRE (MO/YR): REVIEW DATE: 1/1/10 **TELEPHONE NUMBER 907-277-1541 REBID: 1/1/10 ESTIMATED VALUE OF INITAL TERM:** \$500,000.00 SEND INVOICES IN DUPLICATE TO: DOT&PF, STATE EQUIPMENT FLEET, 2200 E. 42ND AVENUE, ANCHORAGE AK 99508 NOTE: This order constitutes a binding commitment between the State and the contractor listed hereon. Unauthorized modification without the expressed prior approval of the contracting authority will result in a financial obligation on the contractor and/or unauthorized State personnel making the change. **DESCRIPTION AMENDMENT TEN - 10/6/09** THIS AMENDMENT, PER CONTRACT TERMS AND CONDITIONS, ALLOWS A PRICE INCREASE: SPECIFICATION 316-125, CASE IH MAXXUM 140 PROTRACTOR \$90,768.00 REFERENCE ATTACHED SPREADSHEET AND QUOTE DATED 10/6/09.

CONTRACTING AUTHORITY NAME & TITLE LYNDA SIMMONS, CONTRACTING OFFICER III

SIGNATURE

TELEPHONE NO.: 907-269-0793 F

FAX NO.: 907-269-0801

IMPORTANT 1. Contract award number and ordering department name must appear on all invoices and documents relating to this order.

2. The State is registered for tax free transactions under Chapter 32, ITAS Code Registration No. 92-601185. Items are for the exclusive use of the State and not for resale.